

**MOTION**

I HEREBY MOVE that COUNCIL ADOPT the Economic Development and Jobs Committee report dated May 25, 2021, attached to Council file No. 17-0981.

PRESENTED BY \_\_\_\_\_

CURREN D. PRICE, JR.  
Councilmember, 9th District

SECONDED BY \_\_\_\_\_

PAUL KREKORIAN  
Councilmember, 2nd District

June 30, 2021

CF 17-0981